## ERNEST G. BURGESS COUNTY MAYOR



## RUTHERFORD COUNTY TENNESSEE

August 19, 2015

## **MEETING NOTICE**

TO: Public Safety Committee

FROM: Doug Shafer, Chairman

**DATE:** Monday, August 24, 2015

**TIME:** 5:30 P.M.

PLACE: Courthouse, Suite 205

**PURPOSE:** 1. Emergency Management Report

- 2. Juvenile Detention Report
- 3. Correctional Work Center Report
- OSHA Report
  PAWS Report
- 6. Ambulance Service Report
- 7. Fire & Rescue Report
- 8. DUI Court Report & Budget Amendment
- 9. Overview of Jail Population Reduction Committee Jeff Davidson
- 10. Sheriff's Department Report
- 11. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 615-898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

XC: Commissioners Dan Goode Jeff Davidson **Ernest Burgess** Bernard Salandy Robert Arnold Jim Cope Media Deborah Farley Becky Shelton Lee Harris Lynn Duke Tharrel Kast Michael Gregory Larry Farley Lisa Nolen Brian Robertson Megan Chaffin Trey King Mike Nunley